R. Michael Turnnspeed, Director

ALLEN BIAGGI. Administrator

(775) 687-4670 TDD 687-4678

Administration Water Pollution Control Facsimile 687-5856 Mining Regulations & Reclamation Facsimile 684-5259



Waste Management Corrective Actions Federal Facilities

Air Quality Water Quality Planning

Facsimile 687-6396

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

## DIVISION OF ENVIRONMENTAL PROTECTION

333 W. Nye Lane, Room 138 Carson City, Nevada 89706

19 August 2003

## **NOTICE OF DECISION**

WATER POLLUTION CONTROL PERMIT NUMBER NEV2003106

James D. Malone Lunker Hill Project

The Nevada Division of Environmental Protection has decided to issue Water Pollution Control Permit NEV2003106 to James D. Malone. This permit authorizes the construction, operation, and closure of approved physical separation mining facilities in Pershing County. The Division has been provided with sufficient information, in accordance with Nevada Administrative Code (NAC) 445A.350 through NAC 445A.447, to assure the Division that the groundwater quality will not be degraded by this operation, and that public safety and health will be protected.

The permit will become effective September 03, 2003. The final determination of the Administrator may be appealed to the State Environmental Commission pursuant to Nevada Revised Statute (NRS) 445A.605 and NAC 445A.407. All requests for appeals must be filed by 5:00 PM, August 29, 2003, on Form 3, with the State Environmental Commission, 333 West Nye Lane, Capitol Complex, Carson City, Nevada 89706-0851. For more information, contact Miles Shaw at (775) 687-9409, toll free in Nevada at (800) 992-0900, extension 4670, or visit the Division website at www.ndep.nv.gov/bmrr/bmrr01.htm.

Note: This notice is for electronic distribution. The original notice is on file at the address shown on the letterhead.